



**3rd Annual Pike County “Dog and Pony Show”
Application Form**

**Sponsored by
The Friends of Pike County Animals Humane Society Inc.,
The Pike County Horse Club,
& The Pike County Agribusiness Authority.**

PLEASE REGISTER ME AS AN EXHIBITOR FOR SATURDAY-5 MAY 2012

Name: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: _____

Sales Tax ID Number or Sales Tax Exempt Number: _____

IMPORTANT: Please give specific and detailed description of the contents of your booth.

*I understand event management will not assume responsibility or liability for loss, damage, or injury which my associates or I may sustain while on the grounds of the Chestnut Oak Center on **5 May 2012.***

Entry Categories	No. of Spaces (15'x15')
Arts, Crafts, Antiques, Collectables, Pet Items	_____
Children Activities, Games, Jumps, Pony Rides	_____
Non-Profit/Informational Exhibit Only (No Sales)	_____

I understand there is no set booth fee and agree to donate 10% of my overall booth sales to the event committee. Donations will be divided between the Friends of Pike Co. Animals Humane Society Inc. and the Pike Co. Horse Club and will be used for the construction of an animal shelter for homeless pets and continuing improvements at Chestnut Oaks.

Non-profit/Informational Exhibits (No Sales) are exempt from the 10% donation however; any donation from these organizations will be greatly appreciated.

Electrical outlets are limited at the event site and will be used as needed by the event committee.

Exhibitors Signature _____
date

Deadline for registration is 28 April 2012. No spots will be guaranteed after this date.

Return Application Forms to: FPCA, P.O. Box 314, Zebulon, GA 30295 or
(Please Keep Copies for your records) PCHC, P.O. Box 567, Meansville, GA 30256

For more information please contact: 770-468-8726/ friendsofpikecountyanimals@hotmail.com
678-642-0003/ pikecountyhorseclub@groups.facebook.com

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Application Information**

**Sponsored by The Friends of Pike County Animals Humane Society Inc.,
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& The Pike County Agribusiness Authority.**

1. Date/time: Saturday, May 5, 2012, 10a.m. – 4 p.m.
2. Show Location: Chestnut Oak Center, Sandefur Rd. & Hwy 19 South, 5.5 miles south of Zebulon. (Look for the Signs)
3. Booth Fee: **There is no set booth fee and vendors agree to donate 10% of their overall booth sales to the event. Non-profit/Informational Exhibits (No Sales) are exempt from the 10% donation however; any donation from these organizations will be greatly appreciated.** Each Exhibit Area is Limited to a 15x15 area. Please let us know if more space is required so adjustments may be accommodated if possible.
4. Entry Deadline: Deadline for Application submission is **28 April 2012**. No Spots can be guaranteed after this date.
5. Set Up Time: **Exhibitors may begin setting up at 7 a.m. on Saturday, 5 May 2012.** ***Please ensure vehicles do not obstruct exhibit booths. Designated parking for vehicles with trailers will be provided (see event staff upon arrival)***
6. Security: The Event Committee cannot be held responsible in the event of loss or damage to the exhibit.
7. Sanitation: Adequate Sanitation facilities will be in the area. Vendors are responsible for litter control in their immediate area.
8. Food: Vendors will offer different types of food products. ***ANYONE USING COOKING OIL OR USED WATER MUST FURNISH A CONTAINER TO PUT THESE IN AND DISPOSE OF PROPERLY.***
9. Prohibited Items: ***ABSOLUTLY NO ALCHOL BEVERAGES, SALES OF GUNS OR AMMUNITION, NO “POPS” OR OTHER FIRE WORKS OF ANY KIND WILL BE ALLOWED. Any violation will result in the immediate removal of the vendor/individual.***
10. If you are planning to use a tent (Easy Up, ECT...) please do not make it larger than 15' x 15' (feet). Stakes can be used however please ensure they are not placed in the path of the visitors and appropriate measures are taken to maintain customer safety.
11. Applications subject to approval of the event committee. We will try to honor food booths and minimize duplication. MAJOR FOOD BOOTHS ARE RESERVED FOR LOCAL CHARITY, CHURCH, OR CIVIC ORGANIZATIONS-NOT FOR COMMERCIAL OR PERSONAL FOOD VENDORS.
12. Please state exactly what you will have in your booth. YOUR ENTRY WILL BE ACCEPTED/REJECTED BASED ON THIS INFORMATION.
13. Booth Areas should be kept visually pleasing from all sides.

I agree to the terms and conditions of the information provided above. **(Please keep copies for your records)**

Exhibitors Signature

date